

**Ida Public Schools  
Regular Board of Education Meeting  
October 12, 2026 @ 6:00 p.m.  
High School Media Center**

***Mission***

*The mission of Ida Public Schools is to advance its traditions of providing students with a safe learning environment, exceptional curricula, skills to meet the challenges of the future, and the means to become lifelong learners.*

**AGENDA**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.

I. Call to Order by Jamie Hunter, President; Start time \_\_\_\_\_

A. Pledge of Allegiance

B. Roll Call

|                              |                                  |                                 |
|------------------------------|----------------------------------|---------------------------------|
| T. Albring, Trustee          | Present <input type="checkbox"/> | Absent <input type="checkbox"/> |
| S. Arnold, Trustee           | Present <input type="checkbox"/> | Absent <input type="checkbox"/> |
| J. Hunter, President         | Present <input type="checkbox"/> | Absent <input type="checkbox"/> |
| S. King, Secretary           | Present <input type="checkbox"/> | Absent <input type="checkbox"/> |
| S. Lambert, Treasurer        | Present <input type="checkbox"/> | Absent <input type="checkbox"/> |
| E. Stotz, Trustee            | Present <input type="checkbox"/> | Absent <input type="checkbox"/> |
| R. Winkelman, Vice President | Present <input type="checkbox"/> | Absent <input type="checkbox"/> |

C. Determination of Quorum and Welcome

II. Approval of Minutes

The minutes of the September 14, 2026, Board of Education meeting is presented for adoption.

Motion to Approve By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

Discussion

Roll Call Vote

|           |                              |                             |                                  |                                 |
|-----------|------------------------------|-----------------------------|----------------------------------|---------------------------------|
| Albring   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Arnold    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Hunter    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| King      | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Lambert   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Stotz     | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Winkelman | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |

III. Recommended Board Acceptance Items/Consent Agenda

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Comment: Background materials for Consent Agenda topics were sent to the Board of Education prior to this meeting. Any Board member can remove any topic from the Consent Agenda and place the item in the Discussion Topics area.

- A. Motion to approve: The check register as presented for Board acceptance and authorization for payment. The September total of the computer listing of invoices is \$792,844.74.
- B. Motion to approve: The resignation of Carla Diesing, Food Service.
- C. Motion to approve: The resignation of Katie Byrd, Food Service.
- D. Motion to approve: The hiring of Andrew Taylor, Help Desk Technician, per the recommendation of Ryan Kisonas.
- E. Motion to approve: The internal transfer of Tracey Gagnet to Transportation Coordinator, per the recommendation of David Eack.
- F. Motion to approve: The hiring of Cortney Thompson, High School Dishwasher per the recommendation of Tanya Monday.
- G. Motion to approve: The internal transfer of Devyn McCluskey to Middle School Cashier per the recommendation of Tanya Monday.
- H. Motion to approve: The internal transfer of Typhany Chinavare to High School Cashier per the recommendation of Tanya Monday.
- I. Motion to approve: The termination of Nancy Flemming.
- J. Motion to approve: The Ida Public School District's Board of Education proclaims the month of October 2026 "United Way Month" throughout the school district to emphasize the value and positive contribution United Way of Monroe County offers to our community and its residents. This motion is evidenced in its entirety as Attachment A to this evening's agenda.

Motion to Approve the Consent Agenda By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

**Discussion**

**Roll Call Vote**

|         |                              |                             |                                  |                                 |
|---------|------------------------------|-----------------------------|----------------------------------|---------------------------------|
| Albring | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Arnold  | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Hunter  | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| King    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Lambert | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Stotz   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |

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Winkelman   ☐ Yes   ☐ No   ☐ Abstain   ☐ Absent

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*Discussion Topics*

IV.    Parent Advisory Committee Candidate

A. Recommended Resolution: It is the recommendation of the administration that the Board of Education approve the following candidate for a two-year term to the Monroe County Intermediate School District Parent Advisory Committee beginning September 2026: Elissa Cox

Motion to approve Recommended Resolution accepted by \_\_\_\_\_  
Seconded by \_\_\_\_\_ to approve Elissa Cox for a two-year term on the Monroe County Intermediate School District Parent Advisory Committee.

Discussion

Roll Call Vote

|           |                              |                             |                                  |                                 |
|-----------|------------------------------|-----------------------------|----------------------------------|---------------------------------|
| Albring   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Arnold    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Hunter    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| King      | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Lambert   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Stotz     | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Winkelman | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |

V.    Curriculum Topics

A. Director's Report

B. Recommended Resolution: Approve the Ida Public Schools Plan for Virtual Instruction Days for the 2026-2027 school year per the recommendation of the Administration.

Motion to approve Recommended Resolution Accepted by \_\_\_\_\_  
seconded by \_\_\_\_\_ to accept the Ida Public Schools Plan for Virtual Instruction Days for the 2026-2027 school year per the recommendation of the Administration.

Discussion

Roll Call Vote

|         |                              |                             |                                  |                                 |
|---------|------------------------------|-----------------------------|----------------------------------|---------------------------------|
| Albring | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Arnold  | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| Hunter  | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |
| King    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Absent |

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Lambert      ☐Yes ☐No ☐Abstain      ☐Absent  
Stotz          ☐Yes ☐No ☐Abstain      ☐Absent  
Winkelman   ☐Yes ☐No ☐Abstain      ☐Absent

VI. Business Operations/Recent Legislation

A. Financial Legislative Update

VII. Personnel

A. Vacancies/Postings

1. JV Boys Golf Coach
2. Bus Drivers
3. Help Desk Technician – (pending board approval)
4. MS Paraprofessional – Internal Only
5. GSRP Floater
6. JV Baseball Coach
7. MS Wrestling Coach
8. MS Cashier
9. HS Dishwasher

VIII. Athletics/Extra Curricular Activities

A. Director's report

IX. Next Meeting Dates

A. Recommended Topics for the Regularly Scheduled Board Meeting on Monday, November 9, 2026.

1. Regular Business Meeting
2. Fiscal Year 2026 Budget Hearing and Adoption

B. Recommended Topics for the Regularly Scheduled Board Meeting on Monday, December 14, 2026.

1. Regular Business Meeting

X. Forthcoming Activities and Building/Department Updates

A. Forthcoming Activities

| <b>Date</b> | <b>Activity</b>                       | <b>Comment</b>               |
|-------------|---------------------------------------|------------------------------|
| Mon, Oct 12 | Board of Education Meeting            | 6:00 p.m.<br>HS Media Center |
| Mon, Nov 2  | Professional Development<br>Day       | No students                  |
| Fri, Nov 6  | End of 1 <sup>st</sup> Marking Period |                              |
| Mon, Nov 9  | Board of Education Meeting            | 6:00 p.m.                    |

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|                        |                                       |                                                                                                                                                                                                                      |
|------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        |                                       | HS Media Center                                                                                                                                                                                                      |
| Mon, Nov 23            | Half Day / Parent Teacher Conferences | <ul style="list-style-type: none"> <li>•K-4<sup>th</sup> P/T Conferences (1-3 and 5-8 p.m.)</li> <li>•5<sup>th</sup> grade (1-4 p.m.)</li> <li>•6<sup>th</sup>-8<sup>th</sup> grades and HS PD (1-4 p.m.)</li> </ul> |
| Tues, Nov 24           | Half Day / Parent Teacher Conferences | <ul style="list-style-type: none"> <li>•K-4<sup>th</sup> P/T Conferences (1-4 p.m.)</li> <li>•MS and HS Conferences (1-3 and 5-8 p.m.)</li> </ul>                                                                    |
| Wed, Nov 25            | Half Day                              |                                                                                                                                                                                                                      |
| Thur-Fri,<br>Nov 26-27 | Thanksgiving Recess                   | No School                                                                                                                                                                                                            |
| Mon, Dec 14            | Board of Education Meeting            | 6:00 p.m.<br>HS Media Center                                                                                                                                                                                         |

**B. Building/Department Updates**

**XI. Comments from the Public**

Persons wishing to address the Ida Board of Education may do so during the 'Comments from the Public' agenda section. Please identify yourself and the organization you represent if you would like us to provide a response. Individual presentations may be limited to three minutes, timed by Board Secretary, unless it is the consensus of the Board to permit additional time. Total time allocated for any one topic will be an hour unless the Board determines that additional time is warranted. Specific guidelines for public comment are outlined in Board Policy 0167.3

**XII. Motion to Adjourn; Adjourn Time\_\_\_\_\_**

Motion to Adjourn By:\_\_\_\_\_Seconded By: \_\_\_\_\_

**Discussion**

**Roll Call Vote**

|           |                              |                             |                                 |
|-----------|------------------------------|-----------------------------|---------------------------------|
| Albring   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent |
| Arnold    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent |
| Hunter    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent |
| King      | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent |
| Lambert   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent |
| Stotz     | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent |
| Winkelman | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent |

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Attachment A

**UNITED WAY MONTH**

**WHEREAS**, the United Way of Monroe County is entering its 2026 campaign and will seek campaign pledges to serve approximately 40,000 Monroe County citizens; and,

**WHEREAS**, the United Way is the largest single voluntary organization in Monroe through which volunteers can channel their concern for people in need; and,

**WHEREAS**, the United Way, largely because of the continued generosity and caring of employees of the Ida Public Schools, can continue to grow and support a wider range of health and human care needs that directly benefit residents of our school district; now,

**THEREFORE, BE IT RESOLVED** by the Ida Board of Education that the school district employees be encouraged to participate in the 2026 United Way Campaign of Monroe County and receive the highest commendations and vote of thanks for their generous gifts to this vitally important cause; and,

**BE IT FURTHER RESOLVED** that the Ida Board of Education proclaims the month of October 2026 “United Way Month” throughout the school district to emphasize the value and positive contribution United Way of Monroe County offers to our community and its residents.

Adopted on the 12<sup>th</sup> day of October 2026.

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Sara King, Secretary